



**NOTTINGHAM CITY COUNCIL**  
**SCHOOLS FORUM**

**Date:** Thursday, 23 April 2015

**Time:** 1.45 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Members are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer/Clerk to the Forum:** Phil Wye, Constitutional Services, Tel: 0115  
8764637

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES OF THE LAST MEETING</b><br>Last meeting held on 12 February 2015 (for confirmation)  | 3 - 8   |
| <b>4</b> | <b>WORK PROGRAMME</b>   | 9 - 10  |
| <b>5</b> | <b>REVISED MEMBERSHIP AND CONSTITUTION FOR NOTTINGHAM CITY SCHOOLS' FORUM</b><br>Report of the Corporate Director for Children and Adults | 11 - 14 |
| <b>6</b> | <b>UPDATE ON THE PUPIL GROWTH CONTINGENCY FUND</b><br>Verbal update by Lucy Juby, Project Manager, School Organisation                    | 15 - 22 |
| <b>7</b> | <b>STATUTORY SCHOOL RESERVE UPDATE</b><br>Report of the Corporate Director for Children and Adults  | 23 - 34 |
| <b>8</b> | <b>ENHANCING CAPACITY</b><br>Report of the Corporate Director for Children and Adults   | 35 - 38 |

**9 STRATEGIC ALLIANCE - ACTIVITY FUNDING**  
Report of the Corporate Director for Children and Adults

39 - 44

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.